

Immanuel Lutheran Church

Fifth Sunday of Easter

May 3, 2026
10:00 a.m.

THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH

As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation.

*We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.*

Building on Christ, Equipping for the Future

The Five-fold function of the Church: **Worship, Education, Fellowship, Service, and Evangelism**

WELCOME VISITORS!

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

COMMUNION AT IMMANUEL

We celebrate the Lord's Supper today! According to God's Word, you may commune with us if you:

- Have been baptized in the name of the Triune God,
 - Have faith in Jesus Christ as God the Son, and your personal Savior from sin, death, and the devil,
 - Have examined yourselves and recognize that you have sin that needs forgiveness, hurt that needs healing, faith that needs strengthening,
 - Believe that in, with, and under the bread and wine you receive the true Body and Blood of the risen Christ, (1 Corinthians 10:16)
 - Believe that the body and blood of the Lord will grant you forgiveness of your sins and new life.
 - Desire to amend your sinfulness and live a life pleasing to God and in fellowship with His Church,
 - Understand that to partake of the sacrament without examining yourself and recognizing the real presence of Christ's Body and Blood is to do so to your harm (1 Corinthians 11:27).
- If you do not agree with the above, or have questions, please see Pastor before communing at Immanuel.

Processional Hymn #726 – “Evening and Morning”



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - creas - ing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
do - ings; As it may please Thee, Re - tain or re - lease me;
ceas - ing: These shall I trea - sure And share in full mea - sure
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
All I com - mit to Thy fa - ther - ly hand.
When in His man - sions God grants me a place.
And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.
Tune: Johann G. Ebeling, 1637–76
Text and tune: Public domain

Divine Service, Setting One

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 30:1-5; antiphon: Psalm 149:1



Praise the LORD! Sing to the LORD a | new song,
his praise in the assembly of the | godly!*

I will extol you, O LORD, for you have | drawn me up
and have not let my foes rejoice | over me.*

O LORD my God, I cried to | you for help,
and you have | healed me.*

O LORD, you have brought up my soul | from Sheol;
you restored me to life from among those who go down | to the pit.*

Sing praises to the LORD, O | you his saints,
and give thanks to his | holy name.*

*For his anger is but for a moment, and his favor is for a | lifetime.**

Weeping may tarry for the night, but joy comes with the | morning.

***Glory be to the Father and | to the Son*
and to the Holy | Spirit;***

***as it was in the be- | ginning,*
is now, and will be forever. | Amen.***

Praise the LORD! Sing to the LORD a | new song,
his praise in the assembly of the | godly!*

Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



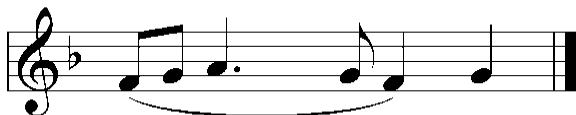
C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 6:1-9; 7:2a, 51-60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:

"Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it."

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



*Christ has risen | from the dead.**

[God the Father] has crowned him with glory and | honor.

*He has given him dominion over the works | of his hands;**

he has put all things un- | der his feet.

Epistle

1 Peter 2:2-10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Common Alleluia





Holy Gospel

John 14:1-14

P The Holy Gospel according to St. John, the fourteenth chapter.

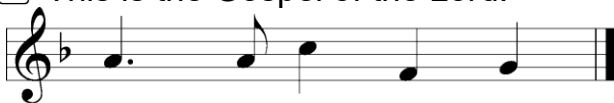


¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.



Sit

Hymn of the Day #633 – “At the Lamb’s High Feast We Sing”



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

☐ I believe in God, the Father Almighty,
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Offering

(We join with Christians all over the world in worshipping God through the giving of our financial resources. If you are a first-time visitor, you are our guest and we do not expect you to give an offering. For members and friends, the ministry of this congregation is completely dependent upon your generous giving. Our offering is a significant act of worship.)

Stand

Offertory



© Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P

Brief silence

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, through the power of Christ's resurrection You adopt all who believe in Him. Receive us as Your newborn children and nourish our faith through the pure spiritual milk of Your Word, that we may dwell in Your presence forever. Lord, in Your mercy, **hear our prayer.**

Merciful Lord, help parents to raise up their children to know You as their help and hope, that they may not put their trust in princes in whom there is no salvation. Lord, in Your mercy, **hear our prayer.**

Father of glory, Your Son declared Himself to be the way, the truth and the life. Bless all who have requested our prayers [*especially _____*]. May Christ Himself be their way of salvation, their truth amid doubt and their life amid death. Grant them a sure and steadfast hope in the good news that He has prepared a place for them with You, where pain and sickness are no more and all things are made new. Lord, in Your mercy, **hear our prayer.**

Almighty God, in Christ You have made us a chosen race, a royal priesthood, a holy nation and a people for Your possession. Preserve Your people in the one true faith, and grant that all who come to the Supper this day might do so with repentant hearts that thankfully receive Your Son's body and blood. Lord, in Your mercy, **hear our prayer.**

O Lord, we thank and praise You for Your servant Stephen, whom Your Son has received into His glory. May we imitate him in faith and love to speak Your truth with boldness, forgiving those who sin against us as Christ forgave His persecutors from the cross. When our last hour comes, let us fall asleep in Him and be born into eternal life, for the sake of Him who was born into our flesh to redeem it, even Jesus Christ, our Lord. **Amen.**

Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

+ Service of the Sacrament +

Preface

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord, our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,**

Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Exchange of Peace

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Stand

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Announcements

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A - men.

Recessional Hymn #411 – “I Want to Walk as a Child of the Light”



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025

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Those Serving Today:

Pastor	Rev. Charles Minetree
Liturgist	Rick Kruelle
Lay Reader	Mary Ruble
Pianist	Eugene Anderson
Director of Music	Muriel Hopkins
Altar Guild	Denise Waicker/Rita Alcarese

Birthdays This Week:

5 Grant Huhra
 Yetunde Tenabe
 8 Veronica Hylton

Anniversaries:

7 Elizabeth and Courtney Nobbs

This Week at Immanuel:

Sunday	May 3	9:00 am	Sunday school, ages 3-12
		10:00 am	Worship & Holy Communion
		11:00 am	Adult Bible study
Thursday	May 7	7:00 pm	<i>Zoom Bible Study</i>
Sunday	May 10	9:00 am	Sunday school, ages 3-12
		10:00 am	Worship & Holy Communion
		11:00 am	Adult Bible Study

Ministry Notes

Egg Hunt Today. Please bring children, ages 1 yr through 12 yrs for an Egg Hunt after Divine Service today. We had such an abundance of filled eggs for our Easter Egg Hunt, that we are able to share the goodness again. Join us for the fun!

What pledges have done, continue to do, and could do in the future:**Custodians**

As you worship you are safe and sound, surrounded by the cleanliness provided by our faithful custodians. Though a small part of our overall budget, our pledges provide for this necessary and very significant contribution to our worship experience. God bless our custodians. (4/26, 5/3)

Voters Meeting Set for Sunday, May 17

A Voters Assembly Meeting has been scheduled for Sunday, May 17, in the sanctuary immediately following the 10 AM worship service. The agenda will include reports from Pastor Minetree and other boards or committees as to recent activity, a financial report, and the elections to Church Council. Please plan to attend this important meeting.

SAVE THE DATE, Sunday, June 13th, noon, Friendly Farm's Restaurant.

Sunday Adult Bible Study

Our adult class meets immediately at 11 AM after Divine Service. We meet in the conference room. We are studying God's Gifts to us in the Divine Service. Each class is a stand-alone lesson and one may join that class during any of these. Visiting students and non-members are always welcome.

Wednesday Lunch Bible Study

Next session is Wednesday, May 13, at noon in the library. Classes meet every 2nd and 4th Wednesday of the month.

Thursday Evening ZOOM Bible Study

Next class **Thursday, May 7 at 7 pm** and meet the 1st and 3rd Thursdays of the month at 7 PM. A ZOOM link will be provided. We will look at the Old Testament book of Hosea. Hosea was called by God to live a prophetic message. His life, especially his marriage) would be the message of the book. Hosea teaches important lessons on forgiveness and restoration.

PRAYER REQUESTS

- Naomi Kruelle, sister-in-law of Rick, who is having chronic health problems
- Sarah Lietzau, who is underdoing medical tests
- Elaine Mueller, who suffered a fall and is recovering at home
- Lisa Chimento Rebstock, daughter-in-law of Phyllis Rebstock, who is battling kidney cancer
- Pamela Hasskamp, who has been diagnosed with cancer
- Gwen Heemann, who is recovering
- Muriel Hopkins, who fractured her arm
- Rosemarie Wilson, the daughter of Filleseta James, who has had a diagnosis of MS.
- For peace in Ukraine, Israel, Gaza, and Russia, Iran, and the Middle East.
- Bonnie and Joe Castrilli as she cares for her husband who has dementia
- Joseph Woah-tee missing, and whereabouts unknown