

Immanuel Lutheran Church

St. Luke The Evangelist

October 18, 2026

10:00 a.m.

THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH

*As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation. We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.*

GOD'S MISSION FOR IMMANUEL

Immanuel Lutheran Church is a community of God's people rooted, nourished, and educated in the Word of God, to include all people in its fellowship for the sake of Christ, and for their eternal salvation.

WELCOME VISITORS!

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

COMMUNION AT IMMANUEL

We celebrate the Lord's Supper today! According to God's Word, you may commune with us if you:

- Have been baptized in the name of the Triune God,
 - Have faith in Jesus Christ as God the Son, and your personal Savior from sin, death, and the devil,
 - Have examined yourselves and recognize that you have sin that needs forgiveness, hurt that needs healing, faith that needs strengthening,
 - Believe that in, with, and under the bread and wine you receive the true Body and Blood of the risen Christ, (1 Corinthians 10:16)
 - Believe that the body and blood of the Lord will grant you forgiveness of your sins and new life.
 - Desire to amend your sinfulness and live a life pleasing to God and in fellowship with His Church,
 - Understand that to partake of the sacrament without examining yourself and recognizing the real presence of Christ's Body and Blood is to do so to your harm (1 Corinthians 11:27).
- If you do not agree with the above, or have questions, please see Pastor before communing at Immanuel

Opening Hymn #660 – “Stand Up, Stand Up for Jesus”



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt.

Tune: George J. Webb, 1803–87

Text and tune: Public domain

Divine Service, Setting Three

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 92:1-5; antiphon: Luke 24:46-47



(Chanted by all)

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,
 and that repentance and forgiveness of sins should be proclaimed in his name to all nations,
 beginning from Je- | rusalem.*

It is good to give thanks | to the LORD,
 to sing praises to your name, | O Most High;
 to declare your steadfast love in the | morning,*
 and your faithful- | ness by night,
 to the music of the lute | and the harp,*
 to the melody | of the lyre.*

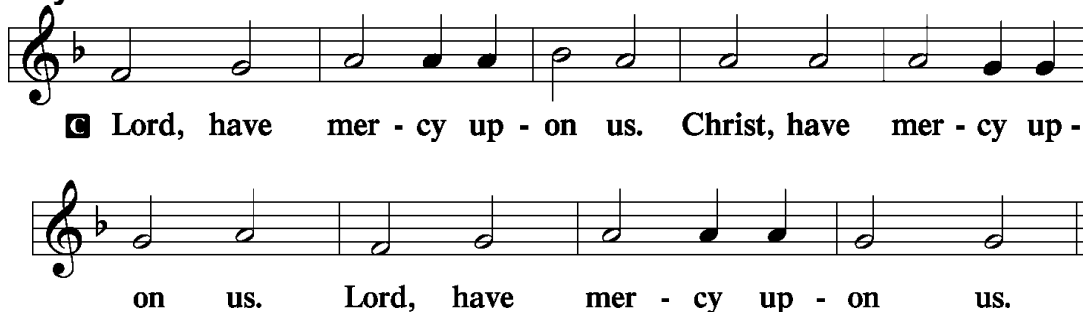
For you, O LORD, have made me glad | by your work;
 at the works of your hands I | sing for joy.*

*How great are your works, | O LORD!**
Your thoughts are | very deep!

Glory be to the Father and | to the Son
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.*

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,
 and that repentance and forgiveness of sins should be proclaimed in his name to all nations,
 beginning from Je- | rusalem.*

Kyrie



Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 35:5-8

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,

the grass shall become reeds and rushes.
⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 119:105, 103; 45:1a, c



Your word is a lamp | to my feet*
and a light | to my path.
How sweet are your words | to my taste,*
sweeter than honey | to my mouth!
My heart overflows with a | pleasing theme,*
my tongue is like the pen of a | ready scribe.

Epistle

2 Timothy 4:5-18

⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith.

⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.

¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day #421 – “Jesus, Grant that Balm and Healing”



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Sermon

Offering

(We join with Christians all over the world in worshipping God through the giving of our financial resources. If you are a first-time visitor, you are our guest and we do not expect you to give an offering. For members and friends, the ministry of this congregation is completely dependent upon your generous giving. Our offering is a significant act of worship.)

Stand

Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer Of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, teach us to trust not in our works but in Your Word, and give us a steadfast faith to endure in time of test, trial and tribulation. Lord, in Your mercy, **hear our prayer.**

O God, we ask You to open the eyes of the blind by the light of Your Word and to open the ears of the deaf with the voice of Your Gospel. Clear the way for all people to know the riches of Your grace, the gift of forgiveness and the promise of life in Christ. Lord, in Your mercy, **hear our prayer.**

Eternal Lord, ruler of all, graciously regard those who have been set in positions of authority among us. Guide them by Your Spirit to be high in purpose, wise in counsel, firm in good resolution and unwavering in duty, that under them we may be governed quietly and peaceably. Lord, in Your mercy, **hear our prayer.**

Almighty God, we lay before You all who are sick, distressed, injured and grieving [especially _____]. Grant them healing according to Your will, courage to face the dangers and fears in this life, and faith that we shall all receive perfect healing when You bring us to Yourself in heaven. Lord, in Your mercy, **hear our prayer.**

Lord, You invite us again to Your table to receive the medicine of immortality in the body and blood of Christ, Your Son. May we receive this Sacrament rightly, that with faith strengthened and sins forgiven our lives may be lived in holiness and godliness. Lord, in Your mercy, **hear our prayer.**

These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ Service of the Sacrament +

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



- C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.



C A - men.

Exchange of Peace

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Stand

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Announcements

Salutation And Benedicamus

- P** The Lord be with you.
C And with thy spirit.

- A** Bless we the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.
Amen, amen, amen.

Recessional Hymn #525 – “Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Those Serving Today:

Pastor	Rev. Charles Minetree
Liturgist	Rick Kruelle
Lay Reader	Sandy Collins
Director of Music	Muriel Hopkins

Pianist
Altar Guild

Eugene Anderson
Sheila Gordon/Laura Pickering

Birthdays this Week:

23 Dai Summers
24 Tyler Nash

Anniversaries:

21 Timothy and Cathy-Jo Bland

This Week at Immanuel:

Sunday	October 18	10:00 am 11:00 am	Worship & Holy Communion Adult Bible study
Tuesday	October 20	6:00 pm 7:00 pm	Finance committee LRIA General
Wednesday	October 21	6:00 pm	Council
Thursday	October 22	6:00 pm 7:00 pm	Choir rehearsal <i>Zoom Bible class</i>
Saturday	October 24	4:00 pm	Baltimorgue Dan Meyer Choir
Sunday	October 25 <i>Reformation Day (Observed)</i>	10:00 am 11:00	Worship & Holy Communion Adult Bible study

Flowers are given to the Glory of God today from Veronica Hylton in memory of the birthday of Dion Hylton on October 21st

Post-service Fellowship: please consider contributing donuts, cookies, coffee cakes, etc. for post-service Fellowship in the Narthex. A sign-up sheet is in the Narthex. Coffee will be provided.

Ministry Notes

Psalm 34:8 Oh, taste and see that the Lord is good!
Our Menu

Served on Sunday Mornings after the Divine Service:

Children of God Living in a Post Christian Culture. This meal begins on September 13th. There seems to be three especially systemic sins confronting God's people today. Systemic idolatry, systemic sexual perversion, and systemic greed. These sins, while not the only sins condemned in Scripture, seem to be the most prevalent today. We will look at how disciples respond to these issues in our culture and in our own lives. We meet in the Jean Heemann Conference Room.

Served Every Second and Fourth Wednesdays at Noon:

We will take a fresh look at God's gift of prayer. It's easy to forget what a privilege it is to be able to come into the presence of God and speak to Him as a dear and loving Father. We will examine samples of prayer in scripture and revitalize our prayer life. This is a lunchtime feast so bring lunch (and sometimes something to share) and meet in the Ronald F. and Jean S. Heemann Memorial Conference Room. This mealtime begins Wednesday, September 9th.

Served Every Second and Fourth Thursdays at 7:00 PM on ZOOM:

This online class looks at the "golden thread" that runs through the Old Testament. Jesus is that "gold thread." The Old Testament not only foretells the coming of the messiah but is main topic from Genesis on. The Old Testament witness to Jesus too! This feast begins Thursday, September 17th.

Matthew 4:4 But Jesus answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

Come and join these meals for the heart, mind, and soul. God works through His Word by His Holy Spirit. The Word of God gives, sustains, and makes spiritual life grow!

Please indicate your desire to dine at these feasts by sending an email to ilcadmin@immanuel Lutheran.org or calling the church office 410-435-6861.

Calling all creative and crafty people! This year for our **Christmas Tree decorations**, we are doing something different. Our two sanctuary trees will be decorated differently.

One tree will be decorated with red lights, apple ornaments, and a golden snake. This is the tree of the knowledge of good and evil. God had forbidden Adam and Eve to eat from this tree or death would result. They were tempted by the serpent to eat from it and be gods themselves. This resulted in sin and death coming to all mankind.

The second tree will be decorated with white lights and Chrismons. This is the tree that celebrates the incarnation of our Savior. Chrismons are Christian symbols related to Jesus, His incarnation, and His work as our redeemer. From the tree of the cross, the curse of the tree of the knowledge of good and evil is undone, and the serpent is defeated.

The apples, serpent, and Chrismon are something we will make. Pastor will provide the patterns for the Chrismons. These are simple creations of Styrofoam, glitter, wire, etc. Pastor is seeking volunteers to make these ornaments. Pastor will meet with those interested after the Divine Service in November to set a craft date or to accept volunteers to work from home. Please let pastor know if you are interested.

Choir Rehearsal, Oct 22, 6-7 pm.

SAVE THE DATES for Events at Immanuel:

Saturday, October 24th, 4 pm, Dan Meyer Choir

Saturday, October 31st, 6 pm, Trunk or Treat

Saturday, November 7th, 1 to 5 pm, Bull and Shrimp Roast, Rosedale Gardens

Saturday, November 14th, 2 pm-5 pm, LRIA Bingo

Saturday, December 12th, 3 pm, Baltimore Choral Arts Society concert

Prayer Requests

- Claire Ruble who is back at home and at school after her surgery on Friday, August 28th for the injuries to her leg she sustained in a fall.
- Ray Ward, who had a fall and is recovering at home
- Joe Simsky who is suffering from cancer
- John Stratemeyer who is recovering from a broken back
- Anthony Summers grandmother, Irma, who had a stroke, and Anthony's mother, Millie, who is caring for her.
- Lee Gordon, nephew-in-law of Carolyn Henn, for healing as he recovers from cancer surgery
- Evelyn Dequoy
- Naomi Kruelle, sister-in-law of Rick, who is having chronic health problems
- Sarah Lietzau, who is facing surgery
- Pamela Hasskamp, who has been diagnosed with cancer
- Muriel Hopkins, who fractured her arm
- Rosemarie Wilson, the daughter of Filleseta James, who has had a diagnosis of MS.
- Joseph Woah-tee missing, and whereabouts unknown